

# **DRAFT SOUTH EAST PLAN EXAMINATION IN PUBLIC**

**1<sup>st</sup> PRELIMINARY MEETING, THURSDAY 7 SEPTEMBER 2006  
10.00 a.m. Reading Town Hall**

## **AGENDA**

### **1. Introductions**

### **2. Purpose of the meeting**

### **3. Purpose of the Examination in Public**

Questions from the floor

### **4. Draft List of Matters and Participants**

- selection of Matters**
- selection of Participants**

Questions from the floor

### **5. Timetable**

### **6. Thames Basin Heaths SPA**

- technical meeting arrangements**
- deadlines for submissions**

Questions from the floor

### **7. Existing & Forthcoming Reports**

### **8. Data Meetings**

Questions from the floor

### **9. Panel Tours**

### **10. Preparation by Participants and the Examination itself**

Questions from the floor

### **11. Concluding Remarks**